



**Muswell Hill, Alexandra, Fortis Green and Highgate Area Forum and Committee**

**THURSDAY, 13TH SEPTEMBER, 2012**

**6.30 pm**

**VENUE: The British Legion Meeting Room, The Royal British Legion  
Muswell Hill Road, London N10 3NG**

**MEMBERS OF THE AREA COMMITTEE/FORUM:**

Councillors Allison, Beacham, Bloch, Davies, Engert (Chair), Erskine, Hare, Jenks, Newton, Scott, Solomon and Williams

**6.00PM – REPORT A PROBLEM SURGERY**

**COUNCIL FRONT LINE SERVICES AND THE POLICE SAFER NEIGHBOURHOOD TEAM  
WILL BE IN ATTENDANCE FROM 6.00PM – 6.30PM**

**Introduction by the Chair – Councillor Engert**

**GREEN ISSUES AREA FORUM 6.30 pm**

**1. GREEN ISSUES AREA FORUM AGENDA ITEMS**

**i. The Green Deal - 6.35pm – 6.50pm**

The Forum will hear from Minka McInerney from the Council's Carbon Management Services who will answer questions

**ii. Local Initiatives - 6.50pm – 7.30pm**

Local Representatives will talk about current and future green initiatives and answer questions

Each Group will be given approx 10 minutes to speak with questions at the conclusion of the third group's address.

- (i) Muswell Hill Low-carbon Zone – Peter Thompson
- (ii) Muswell Hill Sustainability group – Cara Jenkins & Alan Morton
- (iii) Highgate Society Sustainable Homes Group – Catherine Budgett-Meakin & Jackie Jones

iii. **The Council's 40/20 scheme – 7.30pm – 7.50pm**

Nick Powell – Head of Carbon Management and Sustainability will be in attendance to advise the Forum on implications for the four wards and answer questions.

Issues to be covered will include:

- Transport Initiatives
- Council-funded green and ECO initiatives
- Schools initiatives

iv. **Composting, Water butts and Community allotments - 7.50pm- 8.05pm**

Single Frontline Service will be in attendance to give an update on progress in the four wards, and answer any questions.

Issues to be covered will include:

- Details of take-up of home composting and what is available from Council.
- Details of take-up of water butts and what is available from Council.
- Progress of Community Allotment schemes in the four wards.

v. **Repositioning of Bus Stop at Muswell Hill – 8.05pm – 8.25pm**

Officers from Transport Policy & Projects will advise on the new bus stop location at Muswell Hill and will answer any questions.

***There will be a 5 minute break before the Area Committee commences.***

## **2. APOLOGIES FOR ABSENCE**

## **3. DECLARATIONS OF INTERESTS**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

## **4. QUESTIONS, DEPUTATIONS OR PETITIONS : TO CONSIDER ANY QUESTIONS, DEPUTATIONS OR PETITIONS RECEIVED IN ACCORDANCE WITH PART 4, SECTION B29 OF THE COUNCIL'S CONSTITUTION**

## **5. MINUTES - TO CONSIDER THE MINUTES OF THE AREA COMMITTEE HELD ON 27 JUNE 2012 AND ANY MATTERS ARISING**

## **6. TO DISCUSS ITEMS RAISED IN THE FORUM PART OF THE MEETING**

## **7. HIGHWAY, PARKING AND TRANSPORT ISSUES**

To receive a report from the Area Committee Champion and the Director of Place and Sustainability in response to the Lists of long-standing highway, parking and transport issues tabled at the 27 June 2012 meeting, MH41 (iii). including which of the schemes are being recommended for inclusion in the LIP submission to TfL in the autumn of 2012.

## **8. DEVOLVED FUNDING TO AREA COMMITTEES**

To receive a briefing on devolved funding streams available for the Area Committee to make local decisions on

## **9. UP-DATED AREA PLANS**

Zoe Robertson – Community Engagement Manager will be in attendance to take comments /amendments

**10. ANY OTHER BUSINESS THE CHAIR CONSIDERS TO BE URGENT**

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Wednesday, 05 September 2012